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FOR IMMEDIATE RELEASE

DATE: OCTOBER 15, 2013

CONTACT PERSON: ERIN STENFTENAGEL, VISUAL ARTS COORDINATOR

SUBJECT: NANCY NICHOLS-PETHICK AT KREMPP GALLERY

EXHIBIT DATES: NOVEMBER 1-27, 2013

GALLERY TALK/ FIRST THURSDAY RECEPTION: NOVEMBER 7TH, 2013, 5-8 PM

The Krempp Gallery at the Jasper Arts Center is pleased to present the work of award winning oil painter, Nancy Nichols-Pethick. Her work is inspired by her fascination in paint's ability to embody moments we have difficulty finding words to describe; moments such as when a story falls silent – when the “nothing” that seems to be happening has not yet resolved into “something” - and the subtle emotions and implications that attend such moments. Through painting and imagery of people and nature, Nichols-Pethick explores these themes.

As a Professor of Painting at Indiana State, Nancy uses her students to depict the transformations that young adults go through, and the periods of apparent dormancy that seem so necessary to the success of those transformations. The figures in the forest landscapes, in various states of sleeping and waking, are in the process of *becoming*. What they will *be* isn't known, however, perhaps even to them.

Nichols-Pethick holds Bachelor of Fine Arts degree from University of Southern Maine and a Master of Fine Arts from Indiana State University. Join Nancy Nichols-Pethick for our FIRST THURSDAY reception at the Krempp Gallery on November 7th, 2013 from 5:00- 8:00 pm.

The Krempp Gallery, located in the Jasper Arts Center adjacent to the VUJC campus, is open to the public Monday through Friday from 8:30 am to 5 pm, until 7 pm on Thursdays, and Sunday from noon to 3 pm. School groups, clubs and students are welcome. Admission is free.

For more information, please call the Art Center at 482-3070. The Jasper Arts Center is managed by the Jasper Community Arts Commission, a department of the City of Jasper. The JCAC is supported by the Friends of the Arts, Inc., the Indiana Arts Commission and the National Endowment for the Arts.

A DEPARTMENT OF THE CITY OF JASPER